

COUNTY OF ROCKLAND
Department of General Services
Purchasing Division

Contract Award Notification

Title: **ROAD SALT**

Contract Period: September 1, 2015 through August 31, 2016
Extended through 8/31/20

Original Date of Issue: 9/17/15

Date of Revision: 9/3/19

S/C No: **S/C PC67020**

Catalog: **HIGHWAY AND ROAD**

Authorized Users: COUNTY AGENCIES

Address Inquires To:

Name: Richard Ryan
Title: Purchaser I
Phone: (845) 364-3817
Fax: (845) 364-3809
E-mail: ryanri@co.rockland.ny.us

Description

This is for road salt.

| Contract # | Vendor Number | Contractor & Address | Telephone No. |
|-------------|---------------|--|---------------------------------------|
| S/C PC67020 | 0000018918 | Atlantic Salt, Inc. 134 Middle St, Suite 210 Lowell, MA 01852 Contact : Jason Archambault jarchambault@easernsalt.com Or Customer service 718-816-7200 saltlady@atlanticsalt.com | 978-453-4911 FAX: 978-251-8244 |

NOTE:
DEPARTMENTS ARE RESPONSIBLE FOR CHECKING STATE WEBSITE FOR MONTHLY PRICE ADJUSTMENTS AND DETERMINING THAT INVOICES ARE CORRECT.

County of Rockland CONTRACT

Dept. of General Services

Purchasing Division
50 Sanatorium Rd
Bldg A, 6th Fl
POMONA NY 10970
www.rcpurchasing.com

Supplier 0000018918
Atlantic Salt Inc
134 Middle Street - Suite 210
Lowell MA 01852

Phone 978/453-4911
Fax 978/251-8244

Tax Exempt? Y Tax Exempt ID: 13-6007344

| Line # | Supplier Item | Item Desc | Item ID | Price | UOM |
|--------|---------------|--|-------------|---------|--------|
| 1 | | ROAD SALT GROUP #01800 AWARD #22955 67.02 per ton Plus/Minus | 77545000002 | 1.00000 | Dollar |
| 2 | | FUEL SURCHARGE FOR ROAD SALT | 77545000003 | 1.00000 | Dollar |

PRICES, TERMS AND CONDITIONS ARE IN ACCORDANCE WITH STATE CONTRACT S/C PC67020

Dispatch via Print

| | |
|---|--|
| Contract ID S/C PC67020 | Page 1 of 1 |
| Contract Dates 09/01/2015 to 08/31/2020 | Currency USD |
| ROAD SALT | Contract Maximum 2,073,000.00 |
| Freight Terms FOB Destination | Buyer Email ryanri@co.rockland.ny.us |
| Buyer Ryan, Richard | Phone 845/364-3817 |
| | Fax 845/364-3809 |

Authorized Signature

