### COUNTY OF ROCKLAND

# Department of General Services Purchasing Division

## Purchasing Division

# **Contract Award Notification**

Title: Flowmeter Inspection and Calibration Services

Contract Period: March 12, 2020 through March 11, 2021 with a (1) one-year option

Extend through March 11, 2022

Original Date of Issue: March 12, 2020

Date of Revision: January 19, 2021

RFQ No: RFQ-RC-2020-019

Catalog: Wastewater

Authorized Users: County Agencies

Address Inquiries To:

Name: Ann Marie Curley, CPPB
Title: Assistant Director of Purchasing

Phone: 845-364-3698 Fax: 845-364-3809

E-mail: curleya@co.rockland.ny.us

#### **Description**

This contract to provide flowmeter inspection and calibration services.

Contract #	Vendor Number	Contractor & Address	Telephone No.
RFQ 20-019	0000007439	Longo-Electrical-Mechanical	973-537-0400
		One Harry Shupe Blvd.	Ext. 720/721
		Wharton, NJ 07885	
		Contact: Joseph M. Longo	
		jmlongo@elongo.com/	
		Kimberly Pacifico	
		kpacifico@elongo.com	<b>FAX:</b> 973-537-0404

CONTRACT EXPENDITURES NOT TO EXCEED \$20,000.00 WITHIN A 12 MONTH PERIOD DURING INITIAL TERM AND SUBSEQUENT RENEWALS.

# **County of Rockland** CONTRACT

Dept. of General Services
Purchasing Division
50 Sanatorium Rd
Bldg A, 6th Fl
POMONA NY 10970 www.rcpurchasing.com

Supplier 0000007439 Longo Electrical-mechanical 1 Harry Shupe Blvd. Wharton NJ 07885

	Disp	atch via Print		
Contract ID	-	Page		
RFQ 20-019		1 of 1		
Contract Dates	Cu	rrency		
03/12/2020 to 03/11/202	22 US	D		
	Co	ntract Maximum		
Flowmeter Inspection and	d Calib	20,000.00		
Freight Terms	Buyer Email			
	curleya@co.roo	curleya@co.rockland.ny.us		
Buyer	Phone	Fax		
CURLEY,ANNMARIE	845/364-3698	845/364-3809		

Phone 973/537-0400 973/537-0404 Fax

info@elongo.com; ssurban@elongo.com

Tax Exempt? Tax Exempt ID:

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Line # Supplier Item	Item Desc	Item ID	Price UOM	
4	ANNUAL TEST AND CALIDDATION OF FLOWINGTEDO IN	0005500004	4.050.00000 D	
1	ANNUAL TEST AND CALIBRATION OF FLOWMETERS IN	99255000001	1 350 00000 Day	

TERMS AND CONDITIONS OF RFQ-RC-2020-019 INCORPORATED HEREIN BY REFERENCE.

VARIOUS PUMP STATIONS LOCATED WITHIN THE COUNTY

**Authorized Signature** Paul J Breun